ADULT FAMILY-SIZE AND INCOME APPLICATION (FSIA)

DADE 4 ALL USUSEUS									
PART 1. ALL HOUSEHO									
a. Name(s) of Adult Part	ticipant(s)								
b. Names of All Househ	Age of Adult Participant(s)		Check If NO Income						
	usehold receives SNAP, FL efits. <i>If no one receives ti</i>				ame and	case nun	nber for	the	ONE
NAME:			C	ASE NUMBER: _					
PART 3. TOTAL HOUSE	HOLD GROSS INCOME.	You must tell us h	now muc	h and how often.					
A. NAME (List only household members with income)	В.	GROSS INCOME	AND HO	W OFTEN IT WAS	RECEI	VED			
	Earnings From Work Before Deductions	Welfare, Child S Alimony		Pensions, Retirement, Social Security, SSI, VA Benefits		All Other Income			
Example: Jane Smith	\$ <u>200</u> /weekly	\$ <u>150 /twice a</u>	month	\$ <u>100 /monthly</u>	/	\$	/		
	\$ /	\$ /		\$ /		\$	/		
	\$ /	\$ /		\$ /		\$	/		
	\$ /	\$ /		\$ /		\$			
	\$ /	\$ /		\$ /		\$	/		
	\$ /	\$ /		\$ /		\$			
PART 4. SIGNATURE AI	ND LAST FOUR DIGITS O	F SOCIAL SECUR	ITY NUM	MBER (ADULT MU	ST SIGN	1).			
I certify (promise) that all thome will get federal fundation. I understand that if I prosecuted.	per must sign this form. If and security number or manifered for manifered for matter than the security number or manifered for the security of the security o	rk the I do not hav true and that all inc n that I give. I unde	e a socia ome is re rstand tha	al security number ported. I understa at CACFP officials	r box. nd that ti may veri	he center ify (check	or day o	are orm	e a-
Sign Here:	Print Name:								
Date:									
Address:	Phone			Number:					
City:	State: Zip			Code:					
Last four digits of socia	l security number: ***-**-			☐ I do not hav	e a socia	al security	number		
PART 5. PARTICIPANT'S	S ETHNIC AND RACIAL II	DENTITIES (Option	nal)						
Choose one ethnicity:	Choose one or more (regardless of ethnicity):								
☐ Hispanic or Latino	☐ Asian		America Native	n Indian or Alaska	n B	lack or Af	rican Am	nerio	can
☐ Not Hispanic or Latino	□ White	İ	Native F	lawaiian or Other F	Pacific Is	lander			

DO NOT FILL OUT THIS PART. THIS IS FOR OFFICIAL USE ONLY.							
Annual Income Conversion:		Weekly x 52	Every 2 Weeks x 26	Twice a Month x 24	Monthly x 12		
Total Income:	Per Week:	Every 2 Weeks:	Twice a Month:	Month:	Year:		
Household Size:							
Categorical Eligibility:		Date Withdrawn:	Eligibility: Free	Eligibility: Reduced	Eligibility: Denied		
Reason:							
Determining Official's Signa	ature:	Date:					

The participant in the day care facility may qualify for free or reduced-price meals if your household income falls within the limits of this chart.

185 % of Poverty Level				
Household Size	Yearly			
1	23,606			
2	31,894			
3	40,182			
4	48,470			
5	56,758			
6	65,046			
7	73,334			
8	81,622			
Each Additional Person:	8,288			

"The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced-price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The last four digits of the Social Security Number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced-price meals, and for administration and enforcement of the Program.

In accordance with federal civil rights law and United States Department of Agriculture (USDA) civil rights regulations and policies, the United States Department of Agriculture (USDA), its agencies, office, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language [ASL]) should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

Mail: U. S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410

2. Fax: 202-690-7442

3. E-Mail: program.intake@usda.gov

This institution is an equal opportunity provider.

INSTRUCTIONS FOR COMPLETING THE ADULT FAMILY-SIZE AND INCOME APPLICATION

IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM *SNAP*, *FDPIR*, *SSI*, OR *MEDICAID*, FOLLOW THESE INSTRUCTIONS:

- **Part 1:** a. List all enrolled participants.
 - b. List all household members, including enrolled adult participant(s). For each enrolled participant, include his/her age.
- Part 2: List the case number for any household member receiving SNAP, FDPIR, SSI, or Medicaid benefits.
- **Part 3:** Skip this part.
- **Part 4:** Sign the form. The last four digits of a social security number are *NOT* necessary.
- **Part 5:** Answer this question if you choose to.

ALL OTHER HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

- **Part 1:** a. List all enrolled adult participants.
 - b. List all household members, including enrolled adult participant(s) in care. For each enrolled participant, include his/her age. For any person with no income, you must check the *No Income* box.
- Part 2: Skip this part.
- Part 3: Follow these instructions to report total household income from this month or last month.
 - Column A—Name: List only the first and last name of *EACH* person living in your household, related or not (such as grandparents, other relatives, or friends who live with you) with income. Include yourself and all children living with you. Attach another sheet of paper if you need to.
 - Column B—Gross income and How Often It Was Received: For each household member who is a spouse or dependent of the participant, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month, or monthly. In Box 1, list the *gross income*, not the take-home pay. Gross income is the amount earned *BEFORE* taxes and other deductions. You should be able to find it on your pay stub, or your boss can tell you. In Box 2, list the amount each person got for the month from welfare, child support, alimony. In Box 3, list retirement, Social Security, Supplemental Security Income (SSI)), veteran's benefits (VA benefits), and disability benefits. In Box 4, list *All Other Income Sources*, including Worker's Compensation, unemployment, strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, TANF, FDPIR, WIC, or federal education benefits. For *ONLY* the self-employed, under *Earnings From Work*, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get Combat Pay, do not include these allowances as income.
- **Part 4:** Adult household member must sign the form and list the last four digits of his/her social security number or mark the box if he/she does not have one.
- **Part 5:** Answer this question if you choose to.

NONDISCRIMINATION STATEMENT: This explains what to do if you believe you have been treated unfairly.